Philip Bostock, Chief Executive

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To the Chair and Members
of the Licensing Sub-Committee

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Our ref:
Your ref:

A meeting of the **LICENSING SUB-COMMITTEE** will be held on **FRIDAY 5 MARCH 2010,** commencing at 9.30 am in the Bad Homburg Room, Civic Centre, Paris Street, Exeter to consider the following business.

If you have an enquiry regarding any items on this agenda, please contact Howard Bassett, on **Exeter 265107.**

Pages

Part I: Items suggested for discussion with the press and public present

1 **APPOINTMENT OF CHAIR**

To appoint a Chair for the meeting.

2 **DECLARATION OF INTERESTS**

Councillors are reminded of the need to declare personal and prejudicial interests, including the nature and extent of such interests, in relation to business on the agenda, before any discussion takes place on the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

3 **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution:

"RESOLVED that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for items 4 and 5 on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 1 of Part I of Schedule 12A of the Act."

Part II: Items suggested for discussion with the press and public excluded

LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1976

4 **APPLICATION FOR A LICENCE TO DRIVE A HACKNEY CARRIAGE OR PRIVATE HIRE VEHICLE (MR RT)** 1 - 10

To consider the report of the Head of Environmental Health Services.

(Report circulated to Members)

LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1982

5 **APPLICATION FOR CONSENT TO TRADE (MR PP)** 11 - 14

To consider the report of the Head of Environmental Health Services.

(Report circulated to Members)

Membership of the Sub-Committee will be drawn from the following members of the Licensing Committee:-

Councillors Branston, S Brock, Mrs Danks, Gale, Newby, Newton, Noble, Shiel, R Smith, Sterry, Thompson and Wadham

Individual reports on this agenda can be produced in large print on request to Member Services on 01392 265107.